



HAMPSTEAD AREA WATER COMPANY, INC

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936
www.hampsteadwater.com

June 3, 2010

Ms. Debra Howland
Executive Director & Secretary
NH Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429



RE: DW-10-134
Affidavit of Publication per PUC Order of Notice

Dear Ms. Howland:

Pursuant to PUC Order of Notice dated May 24, 2010, please find the enclosed Affidavit of Publication certifying that the above-referenced PUC Order of Notice was published as directed, in the Union Leader on June 1, 2010, along with a copy of the publication.

Thank you for your consideration in this regard. Please do not hesitate to contact my office if you have any questions or concerns.

Very truly yours

Robert C. Levine
General Counsel

RCL/ja
Enclosure

cc: DW-10-134 Service List
Stephen St. Cyr

NEW HAMPSHIRE
UNION LEADER

I hereby certify that the attached notice was published in the New Hampshire Union leader and/or New Hampshire Sunday News, newspapers printed at Manchester, NH by the Union Leader Corp., on the following dates June 1, 2010

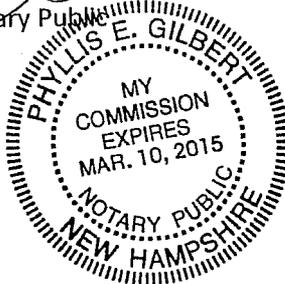
Signed: Chris Rheume
Union Leader Corp.

State of New Hampshire
Hillsborough County

Subscribed and sworn by the above said Chris Rheume

on this 2 day of June, 2010.

Phyllis E. Gilbert
Notary Public



UNION LEADER CORPORATION

00 William Loeb Drive • PO Box 9555 • Manchester, NH 03108-9555 • 603-668-4321 • 800-562-8218 • unionleader.com

representations by the Property of the County to be sold at HERE IS "TERMS FIVE THOUSAND in the form of a treasurer's check or to Mortgagee's ed to be delivered bid is offered. The ill be required to id sale agreement ose of the bidding, rchase price shall 30) days from the a certified check, k or other check ee's attorney. The ight to bid at the all bids, to con- nend the terms of al announcement g" the foreclosure enwich, Rhode Is-

Citizens Bank its Attorney, Stee, Marinosci Law ith County Trail, 2818 (401) 234-377C 5/25/2010

3)

Notice

GEE'S SALE OF ESTATE

Notice of the Power of certain mortgage to Mortgage Electronic Inc. as Nominee for Wells Fargo Home Mortgage, Inc. as Successor by Merger to Wells Fargo Home Mortgage, Inc. is the present holder of the conditions of the purpose of fore- be sold at Public a June 15, 2010, ses located at 111 gton, NH 03077. nises described in

The tract of land in the County, New lan entitled "Sub- Deer Run Estates on McKitterick", ut & Design, Inc., r recorded at the gistry of Deeds ounded and de- nining at a rod of the premises Northwest corner of D. Don McKit- ge of Nottingham 1° 29' 24" East, od; thence North 0 feet to a point; West 95.96 feet o a point; thence 138.92 feet to 3° 57' 45" West, ce North 10° 18' a point; thence 81.94 feet to a ing the Notting- e; thence North eet by the Town o a point; thence 70.12 feet by the ence North 60° by a stone wall 61° 06' 27" West, all and the Town orth 60° 27' 01" one wall and the e end of a stone e of Nottingham ° 12' 47" West. e of Nottingham outh 49° 10' 58" rod at the point ying all of the e 2 and Course River. Meaning e and encum-

THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 10, 2010.

WELLS FARGO BANK, NA SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. By its Attorneys, Kristin A. Hedvig, Esq. HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201004-0962 -YEL (UL - May 18, 25, June 1)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Stephen Jeffco, a/k/a Stephen T. Jeffco (the Mortgagee(s)) to Mortgage Electronic Registration Systems, Inc. dated February 15, 2007 and recorded with the Rockingham County Registry of Deeds at Book 4767, Page 1377 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Wednesday, June 9, 2010 at 3:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 202 Raleigh Way, Portsmouth, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)'s title see deed recorded with the Rockingham County Registry of Deeds in Book 4767, Page 1373.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold as the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them. The original mortgage instrument may be examined at GMAC Mortgage, LLC, 1100 Virginia Drive, Fort Washington, PA 93065.

TERMS OF SALE

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

GMAC Mortgage, LLC Present Holder of said Mortgage, By its Attorneys, Orleans Moran PLLC P.O. Box 962169 Boston, MA 02196 Phone: (617) 502-4100 (UL - May 18, 25, June 1)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by JESSICA FAY AND JEROME FAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for AMERICA'S WHOLESALER LENDER, its successors and assigns, as lender, dated March 31, 2006, recorded in the Carroll County Registry of Deeds at Book 2517, Page 934, assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 27-B, 18 Ludwig Strasse) in Bartlett, Carroll County, New Hampshire, at

PUBLIC AUCTION

on June 22, 2010, at 11:00 a.m., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Terms of sale will be Five Thousand Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,

HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201003-2166 -GRV (UL - May 18, 25, June 1)

Legal Notice

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DW 10-134

ORDER OF NOTICE

On April 20, 2010, Hampstead Area Water Company, Inc. (HAWC) filed a motion to amend its petition for financing and for a step adjustment to rates as a result of additions to its plant-in-service. On February 2, 2007, by Commission Order No. 24,728 in Docket No. DW-06-104, the Commission approved HAWC's request to borrow up to \$267,299. A large portion of the funds were to be used to conduct a hydrology study related to HAWC's groundwater permit application to the Department of Environmental Services (DES) along with the purchase of three new vehicles and billing software. The Commission also approved HAWC's request for a step increase in its rates subject to review and approval by the Commission of the expenses associated with the step increase.

In the amended petition, HAWC now seeks to borrow a total of \$356,275. HAWC states that the increase is largely due to increased expenses associated with the DES permitting process. HAWC's motion and other filings in this docket, other than information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission website at <http://www.puc.nh.gov/>.

HAWC calculates that financing \$356,275 will require a \$97,647, or 6.82%, increase to the revenue requirement approved in its last rate case, Docket No. DW-08-065. HAWC seeks to collect this increased revenue requirement through an increase to its Consumption Charge by \$0.43 per hundred cubic feet.

On May 4, 2010, the Office of the Consumer Advocate filed comments which raised a number of issues including, among others, whether HAWC's change in engineers may have resulted in duplicate and imprudent costs, whether the costs of its unproductive wells should be recovered, whether its use of in-house counsel may already be recovered in HAWC's general rates, and whether penalties are appropriate in that HAWC failed to abide by RSA 369:1 requiring Commission approval for financing of long term debt before incurring costs associated with the financing.

HAWC's filing raises, inter alia, issues related to: whether the request for approval was timely and the use of the proceeds is consistent with the public good pursuant to RSA 369; whether the proposed increased rates are just and reasonable pursuant to RSA 378; and whether a violation has occurred that should be subject to a penalty pursuant to RSA 365:41 and 42. Each party has the right to have an attorney represent them at their own expense.

Based upon the foregoing, it is hereby

ORDERED, that a Prehearing Conference be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on June 29, 2010 at 10:00 a.m., at which each party will provide a preliminary statement of its position with regard to the motion and any of the issues set forth in N.H. Code Admin. R. Puc 203.15 shall be considered; and it is

FURTHER ORDERED, that immediately following the Prehearing Conference, HAWC, Staff of the Commission and any intervenors hold a Technical Session to review the petition and allow HAWC to provide any amendments or updates to its filing; and it is

NOTICE OF SALE
A deposit of Five Thousand (\$5,000) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TERMS OF SALE

Dated at Newton, Massachusetts, May 24, 2010.
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FEDERAL NATIONAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF By its Attorney, Kristin A. Hedvig, Esq. HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201005-0180 -YEL (UL - June 1, 8, 15)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Keith Meehan and Christina Meehan (the Mortgagee(s)) to Mortgage Electronic Registration Systems, Inc. dated December 23, 2004 and recorded with the Strafford County Registry of Deeds at Book 3120, Page 632 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Wednesday, June 9, 2010 at 11:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 39 Bramber II, Unit 39, Bramber II, a Condominium, Rochester Strafford County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)'s title see deed recorded with the Strafford County Registry of Deeds in Book 3120, Page 630.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representation as to the state of the title to the Property involved as of the date of the notice of the

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 2010/6/8/2010
 C49.0027-FR

date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 10, 2010.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,
 Tyna M. Butka, Esquire
 HARMON LAW OFFICES, P.C.
 150 California Street
 Newton, MA 02458
 (603) 669-7963
 201004-1381-ORE

(UL - May 18, 25, June 1)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **Gail Anne Goulart** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., dated August 14, 2006 and recorded with the Hillsborough County Registry of Deeds at Book 7722, on Page 1558 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at

Public Auction on
 June 8, 2010
 at
 09:00 AM

Said sale being located on the mortgaged premises and having a present address of 71B Windham Road, Unit 71B, Hudson Hillsborough County, NH. The premises are more particularly described in the Mortgage.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the sale.

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Timothy J. Harris** (the "Mortgagor(s)") to Household Finance Corporation II, dated April 11, 2006 and recorded with the Strafford County Registry of Deeds at Book 3363, Page 397 (the "Mortgage"), which mortgage is held by Household Finance Corporation II, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at

Public Auction
 on
 Wednesday, June 9, 2010
 at
 2:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 44 Hancock Street, Rochester, Strafford County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s) title see deed recorded with the Strafford County Registry of Deeds in Book 2965, Page 919.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 10, 2010.

HOUSEHOLD FINANCE CORPORATION II

By its Attorneys,
 Matthew W. Johnson, Esquire,
 HARMON LAW OFFICES, P.C.
 150 California Street
 Newton, MA 02458

FURTHER ORDERED, that pursuant to N.H. Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to HAWC and the Office of the Consumer Advocate on or before June 24, 2010, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Admin. Rule Puc 203.17 and RSA 541-A:32, (b), and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before June 29, 2010.

By order of the Public Utilities Commission of New Hampshire this twenty-fourth day of May, 2010.

Debra A. Howland
 Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event. (UL - June 1)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Robert J. Anderson a/k/a Robert Anderson** (the "Mortgagor(s)") to Mortgage Electronic Registrar Systems, Inc., dated May 12, 2006 and recorded with the Strafford County Registry of Deeds at Book 3373, Page 21 (the "Mortgage"), which mortgage is held by Deutsche Bank National Trust Company, as Trustee for FFML Mortgage Pass-Through Certificates, Series 2006-FF11, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at

Public Auction
 on
 Wednesday, June 23, 2010
 at
 1:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 93 Henry Law Avenue, Unit 58, Cricket Brook Condominium, Dover, Strafford County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s) title see deed recorded with the Strafford County Registry of Deeds in Book 3373, Page 19.

NOTICE

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The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information

a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 11, 2010.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,
 Matthew W. Johnson, Esquire
 HARMON LAW OFFICES, P.C.
 150 California Street
 Newton, MA 02458
 (603) 669-7963
 201004-0713 - GRV

(UL - May 18, 25, June 1)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Paul A. Parrett and Diane P. Parrett** (the "Mortgagor(s)") to Washington Mutual Bank, FA, dated March 10, 2004 and recorded with the Rockingham County Registry of Deeds at Book 4263, Page 1090 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at

Public Auction
 on
 Wednesday, June 9, 2010
 at
 11:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 1308 Piscassic Street a/k/a H Piscassic Street, Unit H, Building Twin Rivers Condominium, Newark, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s) title see deed recorded with the Rockingham County Registry of Deeds in Book 3418, Page 426.

NOTICE

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